

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

BOOK 1076 PAGE 375

NOV 14 10 25 AM 1967

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH
R. M. C.

WHEREAS, we, Doyle James Collins & Maxine T. Collins,

(hereinafter referred to as Mortgagor) is well and truly indebted unto James B. Arrowood,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Nine Hundred Seventy-One and No/100-----Dollars (\$ 971.00) due and payable

At the rate of Ten and No/100 Dollars (\$10.00) per month

with interest thereon from date at the rate of 7% per centum per annum, to be paid: monthly,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying, being and situate on the East side of North Florida Avenue, (Formerly known as Ninth Avenue) in Judson Mill Village No. 2, County and State aforesaid, and being known and designated as Lot No. 4 (Four) of Block "F" on plat of said Judson Mill Village No. 2 made by Dalton and Neeves, Engineers, in March 1939 and recorded in the R. M. C. Office For Greenville County in Plat Book "K", Pages 1 and 2, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of North Florida Avenue at the corner of Lot No. 3 of Block "F", which point is 148.2 feet from the Southeast corner of the intersection of North Florida Avenue and an unnamed street, and running thence along the line of Lot No. 3, N. 80-46 E., 127 feet to an iron pin; thence S. 8-43 E., 50 feet to an iron pin at the rear corner of Lot No. 5; thence a long the line of said Lot No. 5, S. 80-46 W., 126.5 feet to an iron pin on the East side of North Florida Avenue; thence along the line of said Avenue N. 9-14 W., 50 feet to the corner of BEGINNING.

This being thr same property which w as conveyed James B. Arrowood by Everett K. Duckett and Mary F. Duckett by deed recorded in said R. M. C. Office For Greenville County in Deed Book 825, Page 190.

For value received I hereby assign, transfer and set over to James A. Harris this note and mortgage which secures it this 10th day of Nov. 1967

Signed

James B. Arrowood

Witness

Kevin P. Reed

N.P.S.C.

Clyde V. Emerson

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid March 18, 1969
James A. Harris
Witness James B. Arrowood*

SATISFIED AND CANCELLED OF RECORD

18 DAY OF *March* 1969
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:35 O'CLOCK P.M. 22053