

NOV 13 11 00 AM 1967

State of South Carolina
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Troy H. Pittman

SEND GREETING:

WHEREAS, I the said Troy H. Pittman

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four thousand and no/100 - - - - (\$ 4,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

(\$) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Troy H. Pittman

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the new city limits of Greer, and with all the improvements thereon, being known and designated as all of lot number FIVE (5) on a plat of the B. M. Westmoreland property, prepared by H. S. Brockman, surveyor, March 1, 1938, and having the following courses and distances, to wit:

BEGINNING at a stake near the Woodruff Road (on the western edge of present Line Street Extension) at the corner of Lot No. 4, and runs thence with the line of lot No. 4, N. 86-35 W., 134.2 feet to stake on the line of lot No. 1; thence with the line of lot No. 1, S. 1-15 E., 50 feet to stake on Snow Street, cornering with Lot No. 1 thereon; thence with the north side of Snow Street, S. 76-00 E., 133 feet to the intersection of Snow Street and said Line Street Extension (formerly called unnamed street); thence with said Extension N. 3-00 E., 75 feet to the beginning corner, and bounded on North by Lot No. 4; East by said Line St. Ext., South by Snow Street and west by Lot No. 1.

This is the same conveyed to H. H. and Grace Hayes by R. C. Cudd by deed recorded in deed book 287 page 149, Greenville County R. M. C. Office.

This is the same property conveyed to me by H. H. Hayes and Grace Hayes by deed dated November , 1967, to be recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THE MORTGAGEE SEE
SATISFACTION BOOK 35 PAGE 645

RECORDED AND RETURNED TO SENDER
14
Jan. 76
COUNTY, S.C.
17964