J. FRANK OGLETREE, JR.

GREENVILLE CO. S. C. 1075 PAGE 426

State of South Carolina,

NOV 3 3 57 PM 1967

COUNTY OF GREENVILLE

OLLIE PURCHASE MONEY MORTGAGE

| SEND GREETING: |
|--|
| WHEREAS,I the saidJ. Frank Ogletree, Jr. |
| in and bymycertain promissory note in writing, of even date with these presentsamwell and truly indebted toCarrie L. Smith |
| debted to <u>Carrie L. Smith</u> in the full and just sum of <u>Twenty-One Thousand Five Hundred and No/100ths (\$21,500.00) DOLLARS, to be paid ** in Greenville, S. C., together with</u> |
| interest thereon from date hereof until maturity at the rate of six and one-balf (6½ -%) per centum per annum, |
| monthly installments as follows: |
| December 190/, and on the 1200 day of each |
| succeeding month of each year thereafter the sum of \$ 187.29 , to be applied on the |
| interest and principal of said note, said payments to continue up to and including the 15th day of October 1982, and the balance of said principal and interest to be due and payable on the 15th day of November 197 20 |
| 1982; the aforesaid monthly payments of \$ 107.27 each are to be applied first to |
| so much thereof as shall, from time to time, remain unpaid and the balance of eachpay- |
| All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum. |
| And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| NOW, KNOW ALL MEN, That, in consideration of the said debt and sum of money aforesaid, and for |
| the better securing the payment thereof to the said Carrie L. Smltn according |
| to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to |
| in hand and truly paid by the said |
| 11 for the design of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, |
| and by these Presents do grant, bargain, sell and release unto the saidCarrie L. Smith: |
| Parcel No. 1 |
| All that piece, parcel or tract of land containing 50 acres, more or less, situate, lying and being on the Eastern side of Tilly Road in Saluda Township, County of Greenville, State of South Carolina. |

BEGINNING at a stone 3x in the public road which boards from the Buncombe Road near John H. Trammel's to the Ridge Road near Cross Plains Church and running thence in a northerly direction with said road to a stone 3x in the road near the house formerly occupied by J. B. Stewart, also corner of B. Coxe's land; thence N. 24 E. 56 links to a stone 3x, also corner of Burrell Coxe; thence N. 66 W. 4.65 chains to a stone 3x; thence N. 15 E. 7.70 chains to a spring 3x; thence S. 74 E. 9 chains to a stone 3x; thence S. $43\frac{1}{2}$ E. 6.50 chains to a stone 3x; thence S. 24 E. 9.80 chains to a poplar 3x now dead and partly down and also corner of W. D. Souther and A. Burrell; thence S. 78 W. 2.50 chains to a stake in the road; thence with said road and said Burrell's land to a stone 3x in said road, corner of

SATISFACTION BOOK _ 1.5

SATISFIED AND CANCELLED Dannie & Jankorden R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:07 O'CLOCK P. M. NO. 3-1668