

NOV 1 12 35 PM 1967

BOOK 1075 PAGE 219

OLLIE FARNSWORTH  
Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**William B. Ducker**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Eighteen Thousand and 00/100** - - - - -

DOLLARS (\$ **18,000.00** ), with interest thereon from date at the rate of **Six & Three-Quarter** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**November 1, 1987**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, being known and designated as all of lot 87 and a portion of lot 88 on a plat of Pinebrook Development, recorded in the R.M.C. Office for Greenville County in plat book "Z", Page 148, and being described as follows:

BEGINNING at an iron pin on the northern side of Bridges Avenue, at the joint front corner of lots 86 and 87 and running thence along the common line of said lots, N. 16-54 W., 150 ft. to an iron pin; thence N. 73-06 E., 109.8 ft. to an iron pin; thence N. 33-31 E., 159.4 ft. to an iron pin on Bridges Avenue; thence along Bridges Avenue, S. 33-06 W. 155 ft. to the point of beginning.

LESS, HOWEVER, a portion of said lot 88 previously conveyed to James E. Bennett by deed recorded in the R.M.C. Office for Greenville County in deed book 681, page 418, extending 35 ft. along Bridges Avenue, with the depth of 159.4 ft. and a rear width of 35 ft.

This is the identical property conveyed to the mortgagor by deed of Hazel B. Hale, recorded in deed book 820, page 478.

SATISFIED AND CANCELLED OF RECORD

4 DAY OF April 19 88

*Dennis J. Sanderson*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:17 O'CLOCK P. M. NO. 1075

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 107 PAGE 213