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GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1074 PAGE 359

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PARTIAL RELEASE OF LIEN

OLLIE FARNBORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that for value received, Woodruff Federal Savings and Loan Association, the owner and holder of a real estate mortgage hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain real estate mortgage from Mary Melissa A. Cooper to Woodruff Federal Savings and Loan Association which said mortgage has been recorded in the R. M. C. Office for said County in R. E. Mtg. Book 862, page 152;---the property hereinafter described to-wit:

All that certain piece, parcel or tract of land, with all improvements thereon, or to be constructed therein, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of S. C. Highway no. 14, about 5 miles North of Simpsonville, in Austin Township, containing in the aggregate Fourteen and 94/100 (14.94) acres, more or less, and being known and designated as the 12.18 acre lot, the .16 of an acre lot, and the 2.6 acre lot as shown on plat prepared of the Mary M. Austin property by W. J. Riddle, Surveyor, dated May, 1951 and which plat was revised June 14, 1961, and which revised plat has been recorded in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a point in said highway and running thence N.76-45 E.407 feet to an Iron Pin, thence S.60-45 E.567 feet to an Iron Pin, thence S.5-53 E.1518 feet to Gilder Creek, thence up and with the meanderings of said creek S.60-45 W.111 feet and S. 64-25 W.32 feet to a point, thence N.13-40 W.1300 feet, more or less, to the Southernly property line of the 12.18 acre tract as shown on the above mentioned revised plat, thence N.60-45 W. 295.3 feet to an Iron Pin, thence N.82-36 W.484.3 feet (Iron Pin back on line at 15 feet) to a point in said highway, thence with said highway N.24-15 E.155.3 feet and N.22-00 E.154 feet to the beginning point. This being a part of the property which was conveyed to Mary M. Austin by W. T. Austin by deed recorded in the R. M. C. Office for said County in Deed Book 114, page 546. And this being the same three lots described in deed of James W. Austin et al to Mary Melissa A. Cooper dated June 30, 1961. See will of Mary M. Austin filed in Box no. 662, Package no. 30 in the Probate Judge's office for said County. For a more particular description see said revised plat.

PROVIDED, HOWEVER, that the security of Woodruff Federal Savings and Loan Association as described in the said real estate mortgage hereinbefore referred to shall, in all respects except as to the premises hereinbefore described, be preserved and protected and that the lien of said real estate mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the said note thereby secured shall remain unchanged.

In witness whereof the said Woodruff Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized executive secretary and treasurer, B. E. Burns, on this 21st day of October, 1967.

Witnesses:

*OLLIE FARNBORTH*  
*W. J. RIDDLE*

Woodruff Federal Savings and  
Loan Association (SEAL)

By *B. E. Burns*  
B. E. Burns  
Executive Secretary and  
Treasurer