

FILED  
GREENVILLE CO. S. C.

HATHORN, DRYANT,  
MARION & JOHNSTONE, ATTYS.

OCT 20 4 39 PM 1967

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

OLLIE FARNWORTH L E A S E )  
R. M. C. )

BOOK 1074 PAGE 145

FOR VALUE RECEIVED, BANK OF GREER, GREER, SOUTH CAROLINA, does hereby release and forever relinquish Lot No. 15 of a subdivision known as Chick Springs, Section No. 2, as shown on a plat prepared by Piedmont Engineers & Architects, dated July 18, 1966, and recorded in the R.M.C. Office for Greenville County in Plat Book PPP, at Page 75, from the terms of that certain note and mortgage in the original amount of \$20,000.00, heretofore executed by W.N.Leslie, Inc., which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1036, at Page 384.

In the Presence of :

Dave F. Howard  
Ann E. Fisher

BANK OF GREER, GREER, SOUTH CAROLINA

BY: Harry Daniel  
President

State of South Carolina  
County of Greenville

P R O B A T E

PERSONALLY appeared before me

Dave F. Howard

and made oath that he saw the within named Bank of Greer, Greer, South Carolina, by its duly authorized officer, Harry Daniel, President

sign, seal and as the act and deed of the Bank of Greer, deliver the within written release, and that he with Ann E. Fisher witnessed the execution thereof.

SWORN to before me this  
19<sup>th</sup> day of October, 1967.

Ann E. Fisher  
Notary Public for South Carolina

Dave F. Howard

My Commission Expires  
JANUARY 1, 1970

Release Recorded Oct. 20, 1967 at 4:39 P. M., #11590.