CHECKAUTE CO. O. O. O.

## OCT 18 3 40 PM 1967

OLLIE FARNSWERTHE

BOOK 1073 PAGE 581

STATE OF SOUTH CAROLINA

RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Southern Bank and Trust Company, the owner and holder of a certain note and mortgage in the original sum of \$12,000.00 executed by J. C. Mangum, April 18, 1966, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1028 at Page 463, does hereby release, relinquish and forever discharge Lot 5 of Property of J. C. Mangum as shown on plat thereof prepared April 1966 by Carolina Engineering and Surveying Co. and recorded in the R. M. C. Office for Greenville County in Plat Book GGG at Page 466, from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage, not heretofore released.

Dated at Greenville, S. C., this the 27 day of September, 1967.

| Witnesses:   | SOUTHERN   | BANK AND TRUST    | COMPANY         |
|--|--|-------------------|-----------------|
| Janice Mcalester   | ву Д   | 3/ Henry          |                 |
| Thomas e Vandense  |  |                   |                 |
| •  |  | •                 |                 |
| STATE OF SOUTH CAROLINA  | )  | PROBATE           |                 |
| COUNTY OF GREENVILLE   | )  |                   | •               |
|  |  | Janice McAlister  | •               |
| PERSONALLY appeared be made oath that he saw the within a duly authorized officer, | named Southe   | as f jecutu       | ompany, by its  |
| sign, seal and as the act and deed Release, and that he with thereof.              | or said corpo<br>Thomas C. V<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | witnessed th      | e execution     |
| SWORN to before me this the of September, 1967.                                    |  |                   |                 |
| Meta H. Stone  | (L. S. )   | Ganice M.         | ° alistu        |
| Notary Public for South Carolina   | 7.21   |                   |                 |
| Release Recorded   | Oct. 18, 19  | 67 at 3:40 P. M., | <b>#</b> 11359. |