

WITNESS OUR hand(s) and seal(s) this 13th day of October, 19 67

Signed, sealed, and delivered in presence of:

Jean Alexander
Harry A. Chapman, Jr.

Allan L. Russo [SEAL]
Frankie L. Russo [SEAL]
[SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me **Jean Alexander**
and made oath that he saw the within-named **Allan L. Russo and Frankie L. Russo**
sign, seal, and as **their** act and deed delivered the within deed, and that deponent,
with **Harry A. Chapman, Jr.** witnessed the execution thereof.

Sworn to and subscribed before me this

Jean Alexander
13th day of October, 19 67
Harry A. Chapman, Jr.
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Harry A. Chapman, Jr.**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that **Mrs. Frankie L. Russo**
, the wife of the within-named **Allan L. Russo**
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
United Mortgage Servicing Corp., its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Frankie L. Russo [SEAL]

Given under my hand and seal, this

13th day of October, 19 67

Harry A. Chapman, Jr.
Notary Public for South Carolina.

Recorded Oct. 16, 1967 at 9:47 A. M., #10994.

10994 # 10994

HARRY A. CHAPMAN
ATTORNEY AT LAW

OCT 16 1967

STATE OF SOUTH CAROLINA

MORTGAGE

Allan L. Russo & Frankie L. Russo

(23)

TO

United Mortgage Servicing Corp.,
a New York Corporation, with prin-
cipal place of business at 3200
Pacific Avenue, Virginia Beach,
Virginia

Pd. at 9:47 A. M.

Received and properly indexed in

and recorded in Book 1073

this 16 day of Oct. 19 67,

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Greenville

County, S. C.

R.M.C.

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