

OCT 12 1967 ⁵⁰⁹ 10770

ASSIGNMENT

FILED
GREENVILLE CO. S. C.

BOOK 1073 PAGE 279

16729 - B. Abercrombie

OCT 12 11 05 AM 1967

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH
R.M.C.

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson to WINCHESTER GRAHAM, INC., dated 26th day of September 19 63, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 935 , Page # 446 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 23rd day of September , 1963, A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE
COMPANY

in the presence of:

Marie Harman
Louise H. Gantt

By: *Frank K. Graham*
President
By: *Henry H. Plowden, Jr.*
Asst. Secretary

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Marie Harman

PERSONALLY appeared P.-G.-Smock and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Louise H. Gantt witnessed the execution thereof.

SWORN TO before me this the

23rd day of September , 19 67, A. D.

Louise H. Gantt
Notary Public for S. C. - My commission expires at the pleasure of the Governor.

Marie Harman

Assignment Recorded Oct. 12, 1967 at 11:06 A. M., #11770.

FOR MORTGAGE TO THIS ASSIGNMENT SEE R.E.M. BOOK 935 page 445.

