

OCT 10 12 54 PM 1967

BOOK 1073 PAGE 05

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **CHARLES E. CAMPBELL & DORIS B. CAMPBELL**

Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

organized and existing under the laws of **South Carolina**, a corporation, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Two Hundred** Dollars (\$ **12,200.00**), with interest from date at the rate of **six** per centum (**6** %) per annum until paid, said principal and interest being payable at the office of **C. DOUGLAS WILSON & CO.** in **Greenville, S. C.**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy-three & 20/100** Dollars (\$ **73.20**), commencing on the first day of **December**, 19 **67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November, 1997**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in **Greenville County, South Carolina**, known and designated as **Lot No. 7**, as shown on a plat of **DONALDSON HEIGHTS** subdivision, recorded in the **RMC Office for Greenville County** in plat book **EE** page **115**.

* * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) **ASSIGNMENT**

FOR VALUE RECEIVED **C. Douglas Wilson & Co.** hereby assigns, transfers and sets over to **METROPOLITAN LIFE INSURANCE COMPANY**, the within mortgage and the note which the same secures, without recourse.

Dated this 10 day of October, 1967.

IN THE PRESENCE OF:

Bessie C. Robinson
M. Wilkins

C. DOUGLAS WILSON & CO.

BY: Robert L. Waldrop, Jr.
ROBERT L. WALDROP, JR.
VICE PRESIDENT

SATISFIED AND CANCELLED OF RECORD
DAY OF October 1967
AT 10:00 O'CLOCK A.M. NO. 2175
R. M. C. FOR GREENVILLE COUNTY, S. C.

FOR SATISFACTION TO THIS MORTGAGE SEE
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