

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 51

SATISFIED AND RECORDED
Shirley R. Padilla
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:11 O'CLOCK P.M. NO. 1111

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 2 3 67 A.M.



Mrs. One Furmuth
R. M. C.

BOOK **1072** PAGE **28**
NOTICE OF LIEN

Pursuant to the provisions of Sections 59-495 through 59-500, inclusive, of the Code of Laws of South Carolina for 1962, as amended, (Act No. 397 of the 1965 Acts and Joint Resolutions of the General Assembly of South Carolina), and pursuant to the provisions of Act No. 623 of the 1965 Acts and Joint Resolutions of the General Assembly of South Carolina,

Taylor's Water and Sewer District (Greenville County Tax District No. 276), having heretofore complied with the provisions of said Acts, hereby claims and files notice of its lien on the following property for sewer connection charges, the amount of said lien being Two Hundred and No/100 (\$200.00) Dollars for each service connection to said property:

NAME(S) OF PROPERTY OWNER

BLOCK BOOK REFERENCE

Baltz, Donald E., Inc.

P 16.2-1-138

Reference to the Greenville County Block Books is hereby made for maps of the above property.

October 2, 1967.

TAYLORS WATER & SEWER DISTRICT
COMMISSION

BY: *George D. Stewart*
Chairman

ATTEST:

Richard E. Arnold
Secretary of Commission

Recorded OCT 2 1967 at 11 A.M. No. 9620