FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DANIEL E. SHAW AND WILMA A. SHAW of , hereinafter called the Mortgagor, seed(s) greetings: Greenville County, S. C.

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

	, a corporation
organized and existing under the laws	f South Carolina , hereinafter
called the Mortgagee, as evidenced by	certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the pr	cipal sum of Ten Thousand One Hundred Fifty and
No/100	Dollars (\$ 10, 150, 00), with interest from plate at the rate
of six	per centum (6 %) per annum until paid said principal
and interest being payable at the office	f C. Douglas Wilson & Co.
or at such other place as the holder of the	e note may designate in writing, in monthly installments of
Sixty and 90/100	Dollars (\$ 60,90),
commencing on the first day of Dece	mber , 1967, and on the first day of each month thereafter until
the principal and interest are fully paid,	except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day	of November , 1997
NOW, KNOW ALL MEN, That the M	rtgagor, in consideration of the aforesaid debt and for better securing the
	lso in consideration of the further sum of Three Dollars (\$3) to the Mort-
	Mortgagee at and before the sealing and delivery of these presents, the

receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville near Greenville, S. C. on the northern side of North Haven Drive State of South Carolina: and being known and designated as Lot No. 56 on plat of Buncombe Park recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 12. Said lot fronts 63 feet on the north side of North Haven Drive and runs back to a depth of 234 feet on the west side and to a depth of 295.3 feet on the east side and is 251 feet across the rear.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 6th day of October, 1967.

In the Presence of:

C. DOUGLAS WILSON & CO.

JAMES R. WILLIAMS

NICE PRESIDENT