State of South Carolina, Filed Co. s. c.

County of GREENVILLE

OCT \$ 3 44 PM 1967

OLLIE FARNSWGRTH R. M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

to be applied on the interest and principal of said note, said payments to continue up to and including the 15th day of September , 19 87, and the balance of said principal and interest to be due and payable on the 15th day of October , 1987; the aforesaid monthly payments of \$ 250.76

each are to be applied first to interest at the rate of \$1.X (6.%) per centum per annum on the principal sum of \$ 35,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each menthly payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America and the said of the said of

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY

All that certain piece, parcel or lot of land situate, lying and being on the Northern side of Crescent Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the Western half of Unit No. 23, Unit No. 24, Unit No. 25 and Unit No. 26 of Block C as shown on a plat of Forest Hills Subdivision, prepared by T. C. Adams, dated September 23, 1936, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book D at page 206, and having according to a more recent plat prepared by Piedmont Engineering Service, dated October 29, 1964, revised September 28, 1967, entitled "Property of Mitchell Patton", the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Crescent Avenue at the joint front corner of Units Nos. 26 and 27 and running thence with the line of Unit No. 27 N. 22-15 W. 177.5 feet to an iron pin; thence N. 69-12 E. 20.5 feet to an iron pin; thence N. 69-27 E. 92 feet to an iron pin; thence N. 68-15 E. 45 feet to an iron pin in the center of the rear line of Unit No. 23; thence a new line through Unit No. 23 S. 22-45 E. 164.3 feet to an iron pin on the Northern side of Crescent Avenue; thence with the Northern side of Crescent Avenue S. 64-00 W.