



State of South Carolina
County of ~~Anderson~~
GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. Roy Ashley, -----

----- of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Thirteen Thousand (\$13,000.00) ----- Dollars, with interest at the rate of ----- 6 1/2 ----- per centum per annum, to be repaid in installments of One Hundred Fourteen and no/100 ----- (\$ 114.00 -----) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

(1). All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known as Lot No. Two (2) in Block "D" on plat of Highland Terrace, duly of record in the RMC Office for Greenville County, S. C., in Plat Book D, at Page 238, and re-recorded in the said RMC Office for Greenville County, S. C., in Plat Book K, at Pages 120, 121 and 122, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northern side of Hillcrest Drive, joint corner of Lots Nos. One (1) and Two (2), and running thence S. 67-03 E. Seventy (70) feet along said Hillcrest Drive to an iron pin; joint corner of Lots Nos. Two (2) and Three (3); thence along the dividing line of Lots Nos. Two (2) and Three (3), N. 22-57 E. One Hundred Ninety (190) feet to the joint rear corner of Lots Nos. Two (2) and Three (3); thence N. 67-03 W. Seventy (70) feet to the joint rear corner of Lots Nos. One (1) and Two (2); thence S. 22-57 W. One Hundred Ninety (190) feet to the point of beginning,

The above described lot of land is the same conveyed unto E. G. McMillan and Hattie D. McMillan by Luch L. Hindman by deed dated November 12, 1940, of record in the RMC Office for Greenville County, S. C., in Deed Book 227, at Page 215, and thereafter the said E. G. McMillan departed this life, leaving of full force and effect his Last Will and Testament which is duly on file in the Office of the Probate Court for Greenville County, S. C., in Apt. 916, File 7 (which Estate File is in the name of

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 10 PAGE 93

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Sept. 1972
Elizabeth Reddle
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:15 O'CLOCK P. M. NO. 6824