

FILED  
GREENVILLE CO. S. C.

BOOK 1070 PAGE 371

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

SEP 26 10 19 AM 1967

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.  
MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ernest C. Barton and Daisey  
V. Barton Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Twenty-Six Hundred and No/100 ----- DOLLARS (\$ 2600.00 ),

with interest thereon from date at the rate of 7 per centum per annum, said principal and interest to be repaid:

Payable one year from date, with interest from date, computed and paid semi-annually, in advance.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lots 5, 6, 7 and 8, according to a plat of property of Albert Taylor, made by Terry T. Dill, dated June 1952, recorded in Plat Book FF at Page 363, and having according to said plat the following metes and bounds:

BEGINNING at a point on the northeastern side of a road shown on said plat, the joint front corner of Lots 5 and 9, and running thence along the north side of said Road, S. 88-55 W. 298 feet to a point, which point is in the center line of the Jones-Gap Road; thence along the center line of said Jones-Gap Road, N. 5-50 W. 100 feet to the joint corner of Lots 5 and 6; thence continuing along the center line of said Jones-Gap Road, N. 15 E. 100 feet to the joint corner of Lots 6 and 7; thence continuing along the said center line of Jones Gap Road, N. 32 E. 100 feet to the joint corner of Lots 7 and 8; thence continuing along said Road, N. 39-13 E. 170 feet to point; thence continuing along the center line of said Road, N. 17-25 E. 172 feet to a point; thence S. 32-20 E. 281 feet to a birch stump in the line of Cantrell land; thence S. 34 W. 81 feet to the joint rear corner of Lots 7 and 8; thence S. 23-45 E. 90 feet to the joint corner of Lots 6 and 7; thence S. 24-15 E. 80 feet to the joint rear corner of Lots 5 and 6; thence S. 25-10 E. 48 feet to a point in line of Lot 9; thence along the line of said lot No. 9, S. 60-40 W. 145 feet to the point of beginning.

Being the same property conveyed to the mortgagors by deed of Gap Creek - River Falls Community Center, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 22 PAGE 723

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF April 1974  
Dennis L. Linkerley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:45 O'CLOCK P. M. NO. 26562