

FHA FORM NO. 2175m

800K 1070 PAGE 05

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Donald R. Thompson and

Martha N. Thompson

of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## Collateral Investment Company

organized and existing under the laws of Alabama , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Fifty and No/100----- Dollars (\$ 14,050.00--), with interest from date at the rate --six-per centum (, -6- %) per annum until paid, said principal of and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama or at such other place as the holder of the note may designate in writing, in monthly installments of Eightyfour and 30/100----- Dollars (\$84.30-commencing on the first day of November , 1967 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October 1997.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being on the Southern side of Virginia Avenue in the City of Greer, County of Greenville, State of South Carolina, and being known and designated as Lot Number 53, Development Number 2, of the Victor Monaghan Company, and of J. P. Stevens, Inc., and being more specifically shown on a plat recorded in the Office of the RMC for Greenville County in Plat Book "P" at Page 119.

This Mortgage Assigned to Federal Metl. Mtg. asin. on 2 day of Oct. 1967. Assignment recorded in Vol. 1911 of R. E. Mortgages on Page 180

B. M. C. SOR GREENVILLE COUNTY SERVICES

FOR SATISFACTION TO THIS MERICAGE SATISFACTION BOOK 13 PAGE 12,74