| WITNESS my hand and seal this 19th day of  | September 1967.                       |
|--|---------------------------------------|
| Signed, sealed, and delivered  | A. J. Prince (SEAL)                   |
| in the presence of:  | (SEAL)                                |
| Mary M. Parker   | (SEAE)                                |
| Tunk D 4, Jr.  | (SEAL)                                |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | Probate                               |
| PERSONALLY appeared before me Mary N. P  | arker                                 |
| made oath that she saw the within named A. J. Pr   | ince                                  |
| sign, seal and as  his act and deed deliver the within written deed, and that s he, with  Fred D. Cox, Jr.  witnessed the execution thereof.   |                                       |
| SWORN to before me this the 19th   |                                       |
| day of September A. D., 19 67.  Notary Public for South Carolina  My commission expires:  STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | Mary A, Parker  Renunciation of Dower |
| I, Fred D. Cox, Jr., a Notary Public for South Carolina, do hereby certify   |                                       |
| unto all whom it may concern that Mrs. Joann S. Prince   |                                       |
| the wife of the within named A. J. Prince did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, its successors, and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released. |                                       |
| GIVEN under my hand and seal,  | Joann B. Prince                       |
| this 19th day of September   | your us- grince                       |
| Notary Public for South Carolina (SEAL)  |                                       |
| My commission expires: January 1, 1970   |                                       |
| Recorded Sept. 19, 1967 at 4:04 P. M., #8440.  |                                       |