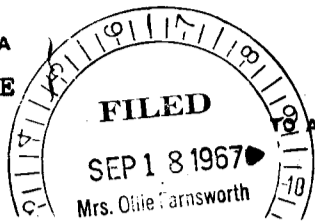


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1069 PAGE 417

MORTGAGE OF REAL ESTATE



TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Charlie Clark and Bertha P. Clark

(hereinafter referred to as Mortgagor) is well and truly indebted unto E. H. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Hundred and Twenty-five Dollars and no/100

Dollars (\$1025.00 ---) due and payable

Thirty (30) days from date at the rate of Forty Dollars (\$40.00) per month for Twenty-five (25) months and at the end of the Twenty-sixth month the entire balance including principal and interest will become due and payable immediately or upon demand.

with interest thereon from date at the rate of 7% per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, and having the following metes and bounds to wit:

BEGINNING at an iron pin on the south side of James Street at the NE corner of Lot No. 47 and running thence S. 1 29 W. 173.6 feet to a stake on the Tally line; thence N. 77 16 E. 74.8 feet to a stake at the corner of Lot No. 49; thence N. 1 24 E. 155.2 feet to a stake at the N.W. corner of Lot No. 49; thence N. 88 31 W. 72.5 feet along the said James Street to the beginning corner and being Lot No. 48 of the Mrs. E.A. Wood estate, subdivided by H.S. Brockman, Surveyor, under date of June 22, 1935.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
110 DAY OF Aug 19 77
Dennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:13 O'CLOCK A. M. NO. 4657

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 50 PAGE 345