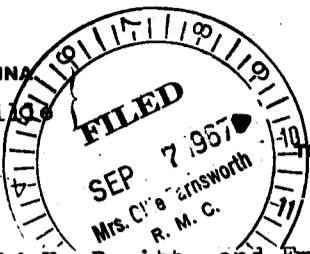


STATE OF SOUTH CAROLINA
 COUNTY OF Greenville



BOOK 1068 PAGE 521

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Donald E. Pruitt, and Emily B. Pruitt, his wife

(hereinafter referred to as Mortgagor) is well and truly indebted unto Household Finance Corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three thousand two hundred and forty dollars----- Dollars (\$ 3240.00) due and payable

With interest thereon from date at the rate of:

\$7. per \$100. per year on the entire cash advance

To Be Paid: 36 payments at \$90.00 each.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oneal Township on the South Side of Cumberland Drive, and being known and designated as Lot No. Sixteen (16) of the Woburn Court, property of W. Dennis Smith as shown on plat prepared by John A. Summons, Reg. Surveyor, dated July 25, 1963, and which plat has been recorded in the R.M.C. Office for said County in Plat Book WW - Page 525. This being a part of the property which was conveyed to W. Dennis Smith by Earline S. Stone by deed recorded in said office in Deed Book 727, Page 332 - and being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed which will be recorded forthwith in the said office.

Beginning at an iron pin on the south side of said street, joint front corner of Lots Nos. 15 and 16 and runs thence with the common line of said lots S. 4-36 W.194.6 feet to an iron pin; thence S. 85-05 E. 95 fee to an iron pin; thence N. 4-36 E 198 feet to an iron pin on the margin of said street thence therewith N. 87-02 W. 95 feet to the beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
 26 DAY OF Oct 19 59
Dennis J. Caraway
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 4:32 O'CLOCK P. M. NO. 28272

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 116 PAGE 140