

SEP 7 2 41 PM 1967

State of South Carolina
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, Garland Gibson Tapp, Jr. and Paula W. Tapp SEND GREETING:

WHEREAS, we the said Garland Gibson Tapp, Jr. and Paula W. Tapp in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirteen thousand five hundred and no/100-----(\$ 13,500.00) Dollars, with interest from the date hereof at the rate of six & 1/2 per cent (6 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred seventeen and 60/100-----(\$ 117.60) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Garland Gibson Tapp, Jr. and Paula W. Tapp, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to we the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of Brookwood Drive, near the limits of the City of Greer, and being Lot No. 8 of Brookwood Subdivision according to survey and plat by B. B. Waters, Jr., Surveyor dated October 14, 1958, recorded in Plat Book QQ, page 21, R. M. C. Office for Greenville County and having the following courses and distances to wit:

BEGINNING at an iron pin on the west side of Brookwood Drive, corner of Lots Nos. 8 and 9, and running thence along the line of said lots, N. 87-27 W. 177 feet to an iron pin; thence S. 2-33 W. 100 feet to an iron pin, corner of Lot No. 7; thence along the line of Lot No. 7, S. 87-27 E. 177 feet to an iron pin on the west side of Brookwood Drive; thence along said drive, N. 2-33 E. 100 feet to the beginning corner.

This is the same property conveyed to us by Thomas J. Tapp and Frances D. Tapp, by Deed dated August 30th, 1967 to be recorded in the R. M. C. Office for Greenville County.

Less easement reserved to Thomas J. Tapp and Frances D. Tapp, being 9 feet on South side of lot No. 8, to parking area of Lot No. 7.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SAISFIED AND CANCELLED OF RECORD
4 DAY OF _____ 1967
Bernice J. Tasker
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:15 O'CLOCK P. M. NO. _____