

SEP 1 4 07 PM 1967

BOOK 1068 PAGE 109

FHA FORM NO. 2175m
(Rev. July 1966)

CLERK OF COURTS
GREENVILLE, S.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **ROXANA H. COX**

Greenville, South Carolina, hereinafter called the Mortgagor; send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

a corporation organized and existing under the laws of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand Nine Hundred Fifty And No/100** Dollars (\$ 11,950.00), with interest from date at the rate of **six** per centum (6 %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company** in **Raleigh, North Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy-Seven and 08/100** Dollars (\$ 77.08), commencing on the first day of **October**, 19**67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September**, 19**92**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 4, on Plat of Property of T. F. Huguenin and J. T. Douglas, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Q" at page 200, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Phillips Land, joint front corner of Lots 3 and 4 and running thence S. 42-49 E. 153.8 feet to an iron pin; thence S. 47-11 W. 70 feet to an iron pin; thence N. 42-49 W. 153.8 feet to a nail and cap on Phillips Lane; thence with Phillips Lane, N. 47-11 E. 70 feet to an iron pin, the point of beginning.

This Mortgage Assigned to *Federal Natl. mtg. assn.*
on *4* day of *Oct.* 19*67* Assignment recorded
in Vol. *1071* of R. E. Mortgages on Page *597*

12 to 13 March 92
11:33 AM A 13129

129 1593