

JOHN M. DILLARD, Attorney at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1067 PAGE 87

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
AUG 10 3 02 PM 1967

WHEREAS, I, WILLIAM R. BRAY

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand and No/100----- Dollars (\$ 10,000.00) due and payable

six (6) months from date,

with interest thereon from date at the rate of $6\frac{1}{2}$ per centum per annum, to be paid: semi-annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or lot of land lying on the Southwestern side of Oak Drive, near Anderson Road, in Greenville County, South Carolina, being shown and designated as Lot No. 2 on a Plat of the Property of Henry C. Harding Builders, Inc., made by Campbell & Clarkson, Surveyors, dated July 12, 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book PPP, page 95, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwestern side of Oak Drive at the joint front corners of Lots 2 and 3, and running thence along the line of Lot No. 3, S. 37-00 W., 210.9 feet to a point in the center line of a branch; thence running in a Northwesterly direction with the center of said branch as the line, 80.5 feet to a point at the joint rear corners of Lots Nos. 1 and 2; thence along the line of Lot No. 1, N. 37-00 E., 217.95 feet to an iron pin on the Southwestern side of Oak Drive; thence with Oak Drive, S. 53-00 E., 80 feet to an iron pin, the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this
the 26 day of Oct. 1967

THE PEOPLES NATIONAL BANK
Greenville, South Carolina

Marshall C. Pickens *asst. Pres. Cashier*

Witness *Bob Graydon*
Bradley J. Wooten

SAISIED AND CANCELLED OF RECORD

2 DAY OF Nov. 1967

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:16 O'CLOCK P. M. NO. 12860