

STATE OF SOUTH CAROLINA

AUG 15 11 40 AM 1967

BOOK 1066 PAGE 495

COUNTY OF GREENVILLE

ELLIE FRANKS WORTH
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, CASH F. WILLIAMS, JR.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

THE PEOPLES NATIONAL BANK

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **THIRTY-ONE THOUSAND AND NO/100**-----

-----Dollars (\$31,000.00--) due and payable

One Thousand Sixty and No/100 Dollars (\$1,060.00) on the 11th day of November, 1967,
and One Thousand Sixty and No/100 Dollars (\$1,060.00) on the 11th day of every third
month thereafter until paid in full

one-half (6-1/2%)

with interest thereon from date at the rate of Six and/ per centum per annum, to be paid: **quarterly.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, on the Gibbs Shoal Road and being more particularly described according to a plat of the Property of Cash F. Williams Jr., recorded in the R. M. C. Office for Greenville County in Plat Book NNN, Page 29, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a point on the northern side of a County Road (Gibbs Shoal Road), which point is 107.4 feet from the joint front corner of property of the grantors herein and Furman Morris and running thence N. 3-11 W. 725 feet to a point; thence N. 86-49 E. 300 feet to a point; thence S. 3-11 E. 725 feet to a point on the northern side of County Road (Gibbs Shoal Road) and running thence along the northern side of said County Road S. 86-49 W. 300 feet to the point of Beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
22nd DAY OF Sept. 19 77
Dorinda S. Sankovitz
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:50 CLOCK A. M. NO. 9224

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 21 PAGE 501