(LS)

by the Perones, in the amount of \$178,000.00, dated the 14th day of August, 1967, and recorded in the RMC Office in Mortgage Book 1066, page 290

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its duly authorized officers and its corporate seal hereto affixed, this 14th day of August, 1967.

IN THE PRESENCE OF:

THE MCALISTER CORP.

Rotrigia a Presse	By Channel M. (free.
111.021	Fres ident
Alchan B. Combat	And Mary A. Stace Assistant Secretary
O	Abb Lighting Scott Cury
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	
PERSONALLY appeared before	e me Patricis A. Pierce
and made oath that he saw Edmund l	M. Apperson as President, and Mary L.
Shaw as Assistant Secretary of The	McAlister Corp., a corporation chartered
under the laws of the State of Sou	th Carolina, sign, seal with its corporate
seal and as the act and deed of sa	id corporation deliver the within written
Subordination of Mortgage, and tha	t he with Schaefer B. Kendrick
witnessed the execution thereof.	
SWORN TO before me this 14th	_)
day of August, 1967.)
	, fatricia a Rierce
Schafe B. Andiel	(LS)
Notary Public for South Carolina	1967 at 11:32 A. M., #4880.
The second of All Calls	A I G U Q U A A A Y U T T T T T T T T T