

MORTGAGE OF REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA AUG 11 3 34 PM 1967

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH
R. M. C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Joe H. Hudson

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lloyd F. Henderson

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand One Hundred Eighty Four and 06/100-----

Dollars (\$ 2,184.06) due and payable

Fifteen and No/100 (\$15.00) Dollars on the 10th day of each month commencing September 10, 1967, with no interest.

~~with interest thereon~~

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, in School District 7-H on the east side of Carolina Avenue, and being known and designated as Lot No. 3 of Block J, of Section 5 of a subdivision known as "East Highlands Estates" as shown on plat thereof made by Dalton & Neves, Engrs., in February, 1941 and recorded in the RMC Office for Greenville County in Plat Book K at pages 78, 79 and 80 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Carolina Avenue at the corner of Lot No. 2 of Block J and running thence along the line of that lot, N. 72-45 E. 168.8 feet to an iron pin in the line of Lot No. 1; thence along the line of Lot No. 1, S. 15-45 E. 76.7 feet to an iron pin at the rear corner of Lot No. 1 in the line of Lot No. 4 of Block J; thence along the line of that lot, S. 75-03 W. 160 feet to an iron pin at the corner of said lot on the east side of Carolina Avenue; thence along the east side of Carolina Avenue, N. 22-48 W. 70 feet to the beginning corner.

This being the same property conveyed to the Mortgagor herein by the Mortgagee herein by deed to be recorded herewith and this mortgage is given to secure a portion of the purchase price and is junior in lien to a mortgage in favor of First Federal Savings & Loan Association recorded in Mortgage Book 1006 at page 78.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 25 PAGE 1

SATISFIED AND CANCELLED OF RECORD
30 DAY OF 08 1967
Dorrie J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:45 O'CLOCK P. M. NO. 2121