

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described lot #68, Bishop Heights, from the lien of its certain mortgage in the amount of Sixty Thousand and No/100 (\$60,000.00) Dollars, dated February 25, 1966, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1024, Page 89.

WITNESS the hand and seal of said Corporation this the 28th day of July, 1967.

In the Presence of:

Edna L. Harris
Virginia C. Edwards

FOUNTAIN INN FEDERAL SAVINGS & LOAN
ASSOCIATION

By: Stanley L. Johnson
Stanley L. Johnson, Executive
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me Edna L. Harris and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written Mortgage Release and that (s)he with Virginia C. Edwards witnessed the execution thereof.

SWORN to before me this 28th day
of July, 1967.

Edna L. Harris

Weldon C. Saye (SEAL)
Notary Public for South Carolina Mortgage and Release
Recorded July 31, 1967 at 2:38 P. M., #3433.