

MORTGAGE RELEASE

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described lot #29, Bishop Heights, from the lien of its certain mortgage in the amount of Sixty Thousand and No/100 (\$60,000.00) Dollars, dated February 25, 1966, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1024, Page 89.

WITNESS the hand and seal of said corporation this the 28th day of July, 1967.

FOUNTAIN INN FEDERAL SAVINGS & LOAN
 ASSOCIATION

In the Presence of:

Edna L. Harris
Virginia C. Edwards

By: Stanley L. Johnson
 Stanley L. Johnson, Executive
 Vice President

P R O B A T E

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

PERSONALLY appeared before me Edna L. Harris, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written Mortgage Release and that (s)he with Virginia C. Edwards witnessed the execution thereof.

SWORN to before me this 28th day of July, 1967.

Edna L. Harris

Aldora C. Ayce (SEAL)
 Notary Public for South Carolina Mortgage and Release
 Recorded July 31, 1967 at 2:38 P. M., #3433.