

JUL 31 2 39 PM 1967

BOOK 1065 PAGE 45

OLLIE FARNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEAKE & GARRETT, INC., by its duly authorized officers, **Frank S. Leake, Jr.** as President, and **G. Sidney Garrett,** as Secretary
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Fourteen Thousand, Four Hundred and 00/100**

DOLLARS (\$**14,400.00**), with interest thereon from date at the rate of **Six & one-half (6½%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville,** in the

Town of Mauldin, being known as Lot No. 29, on a plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County, Plat Book BBB, at page 171, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Bishop Drive, at the joint front corner of Lots 28 and 29, and running thence with the line of Lot 28, N. 22-59 E. 200 feet to an iron pin; thence S. 67-01 W. 100 feet to an iron pin at the rear corner of Lot 30; thence with the line of Lot 30, S. 16-30 W. 194 feet to an iron pin on the Northern side of Bishop Drive; thence with the side of said drive, N. 70-17 W. 122.1 feet to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of Marjorie Anders Bishop, recorded in the R.M.C. Office for Greenville County, in Deed Book 793, at page 83, and is subject to Restrictive Covenants of record.

SATISFIED AND CANCELLED OF RECORD

1876 DAY OF June 19 83

Dennis S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:36 O'CLOCK A. M. NO. 33491

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 81 PAGE 50

SATISFIED AND CANCELLED OF RECORD

3 DAY OF July 18 84

Dennis S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:20 O'CLOCK A. M. NO. 297

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 85 PAGE 1876