JUL 26 2 35 PM 1967

OLLIE FAMAGMORTH R.M.C. BOOK 1064 PAGE 353

FHA FORM NO. 2175m (Rev. July 1966)

## MORTGAGE

| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  |  |
|--|--|
| TO ALL WHOM THESE PRESENTS MAY_CONCERN:  |  |
| Will Griffin and Corine D. GriffinGreenville, South Carolina   | , hereinafter called the Mortgagor, send(s) greetings:   |
| WHEREAS, the Mortgagor is well and truly indebt  | ed unto Collateral Investment Company  |
|  | , a corporation  |
| called the Mortgagee, as evidenced by a certain pron   | nissory note of even date herewith, the terms of which are infiriteen Thousand Five Hundred Fifty and No/100 (\$ 13,550.00), with interest from date at the rate entum (   |
| of Six per ce  | ral Investment Company   |
| in Rirr  | ningham Alabama  |
| and 30/100   | esignate in writing, in monthly installments of Eighty-one Dollars (\$ 81.30),   |
| commencing on the first day of September   | -, 19 67, and on the first day of each month thereafter until the final payment of principal and interest, if not sooner paid,   |
| payment thereof to the Mortgagee, and also in consignation in hand well and truly paid by the Mortgagee receipt whereof is hereby acknowledged, has granted great the Mortgage and release unto the Mortgage | consideration of the aforesaid debt and for better securing the ideration of the further sum of Three Dollars (\$3) to the Mortat and before the sealing and delivery of these presents, the d, bargained, sold, and released, and by these presents does be, its successors and assigns, the following-described real |
| Place in the State of South Carolina, County designated as Lot No. 3 on plat of Carver Pa  | situate, lying and being on the eastern side of Wheatley<br>of Greenville, in the City of Greenville, known and<br>rk made by Piedmont Engineering Service, October, 1951<br>nville County in Plat Book AA at Page 187 and having  |
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| <b>&gt;</b>  |  |
| Morrgage Assigned to Fellows   | Nath. Mig. Gain!   |
| 2 day of <i>Mach</i> . 19 6 J.<br>A. <u>12 60</u> of R. E. Nortgages on Page 2   | 674  |
|  |  |
| YO AND CANCELLED OF RECORD   |  |
| - DAY OF - 1/1000 6 10 97  | *OR SATISTACTION TO THIS MOREGASE SEC  |
| SYP CHEEN YELE COUNTY & C  | ANTIEFACTION BOOK 122 PAGE 46  |
| 20 0826 826 E. W. 1910, 11 <u>231</u>  |  |