## JUL 20 11 4 AM 1967 50

BOGK 1064 PAGE 146

GLLIE FARNSWORTH R. M.C. AS ASSIGNMENT OF MORTGAGE

CBC# 66798

| FOR VALUE RECEIVED, we hereby set over, transfer and                                                             |
|------------------------------------------------------------------------------------------------------------------|
| assign unto First Federal Savings and Loan Association of Lake Worth                                             |
| its successors or assigns, all our rights, title and intere                                                      |
| in and to a certain mortgage, together with the Note thereb                                                      |
| secured, executed by                                                                                             |
| dated the 27 day of June, 1967, and duly                                                                         |
| recorded in the Public Records of Greenville County,                                                             |
| South Carolina, in Book 1061, Page 501.                                                                          |
| WITNESS our hand and seal this 18 day of July                                                                    |
| 19 <u>67</u> .                                                                                                   |
| CAMERON-BROWN COMPANY                                                                                            |
|                                                                                                                  |
| Vice President                                                                                                   |
| Vice Highland                                                                                                    |
| Russian Thank                                                                                                    |
| Assistant Secretary                                                                                              |
|                                                                                                                  |
| Signed, sealed and delivered                                                                                     |
| in the presence of:                                                                                              |
| Janier B. Hollomon                                                                                               |
|                                                                                                                  |
| Saturia & Cate                                                                                                   |
|                                                                                                                  |
| STATE OF NORTH CAROLINA                                                                                          |
| COUNTY OF WAKE                                                                                                   |
| Personally appeared the undersigned witness and made oath                                                        |
| that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the assignor's act |
| of deed deliver the within written assignment that that                                                          |
| she with the other witness subscribed above witnessed the execution thereof.                                     |
| Janus B. Hollomox                                                                                                |
| funce B. Hellomon                                                                                                |
| Sworn to before me this  18 day of July 19 67.                                                                   |
|                                                                                                                  |
| Jahren V. Cale                                                                                                   |
|                                                                                                                  |
| My Commence on Expires: September 19, 1967                                                                       |
|                                                                                                                  |
|                                                                                                                  |
|                                                                                                                  |
| 76 1/64                                                                                                          |

ignment Recorded July 20, 1967 at 11:42