BOOK 1064 PAGE 05

FHA FORM NO. 2175m (Rev. July 1966)

OLLIE FARNSWORTH R. M.C.

## MORTGAGE

MURIGAGE
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss:
TO ALL WHOM THESE PRESENTS MAY CONCERN:
David B. Beaver and Barbara D. Beaver
WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment Company
organized and existing under the laws of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Five Hundred and No/100
of Six
or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Five and No/100
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville
ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Edwards Road and the southern side of Pinnacle Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 6 of a subdivision known as Section A, Green Forest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 85; said lot having such metes and bounds as shown thereon.
Also included in the terms of this mortgage is the range located in said house and the carpets.
Morrage Massage to Vulcan Life and accident Ins. G. 14 day of angent 1967 Assignment recorded 1. 1. 1. 088. 3. Maxigeges on Page 97
18th July 77
AT 11:19 ONLOCK AT NO. 17 to