

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

To All Whom These Presents May Concern:

I, J. H. Mauldin, of Greenville County,

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Seventeen Thousand and No/100-----(§ 17,000.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Fourteen and 79/100----- (\$ 114.79). Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25. years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said nolder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing of these presents the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 85 of a subdivision known as Section 3 Sheffield Forest according to a plat thereof prepared by Carolina Engineering & Surveying Company May 26, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book III, at Page 157, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Confederate Circle, joint front corner of Lots Nos. 85 and 86, and running thence with the joint line of said lots, N. 74-08 E. 197.3 feet to an iron pin at the joint rear corner of said lots; thence with the rear line of Lot 85, S. 30-15 E. 136.0 feet to an iron pin, joint rear corner of Lots 85 and 84; thence with the joint line of said lots, S. 75-0 W. 241.5 feet to an iron pin on the northeastern side of said Confederate Circle, joint front corner of Lots 85 and 84; thence with the northeastern side of said Confederate Circle, N. 11-14 W. 128.5 feet to the point of beginning.

The above description incorrectly refers to Lot 84 as adjoining Lot 85 when in fact Lot 84 is not adjacent to Lot 85; however, the courses and distances are correct according to said plat.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

on D. Cook

Witness Lowe W. Gremillion

SATISFIED AND CANCELLED OF RECORD

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:38 O'CLOCK & M. NO. 10204