

JUL 11 2 37 PM 1967

MORTGAGE OF REAL ESTATE

BOOK 1063 PAGE 74

CLLIE FARRIS WORTH
R.M.C.

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Alma G. Westmoreland

SEND GREETING:

WHEREAS, I the said Alma G. Westmoreland

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Forty three hundred and no/100 - - - - - (\$ 4,300.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Forty three and no/100 - - -

(\$ 43.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Alma G. Westmoreland, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, being and situate on the South side of Hammond Ave., being known and designated as lot number NINE (9) of the A. R. Genobles property as shown by plat thereof by H. S. Brockman, surveyor, dated Dec. 15, 1952, which plat is recorded in R. M. C. Office for Greenville County in Plat Book "FF" page 505, and having the following courses and distances, to wit:

Beginning at a stake on the South side of Hammond Ave., at the joint front corner of lots 8 and 9 as shown on said plat and running thence N. 89-15 W., 50 feet along the South side of Hammond Ave., to stake at the joint front corner of lots 9 and 10; thence S. 1-30 W., 176.2 feet with the joint line of said lots to old iron pin on the Charles E. Taylor line; thence S. 89-03 E., 52.3 feet to the joint line of lots 8 and 9; thence N. 0-45 E., 176.7 feet to the beginning corner.

This is the same conveyed to Ray Allen Waters by deed recorded in deed book 731, page 67, R. M. C. Office for Greenville County and the same conveyed to James O. Bennett and James K. Smith by Ray Allen Waters by deed dated May 8, 1967 recorded in the R. M. C. Office for Greenville County.

This is the same property conveyed to me by James O. Bennett and James K. Smith by deed to be recorded.

SATISFIED AND CANCELLED OF RECORD
30th DAY OF Oct. 1978
Dennis J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:06 O'CLOCK A. M. NO. 13375

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 62 PAGE 122