

N.T.C

MORTGAGE OF REAL ESTATE - Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, South Carolina

GREENVILLE CO. S.C. BOOK 1063 PAGE 53

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

JUL 11 3 51 PM 1967

CLERK OF COURT
GREENVILLE S.C.

To All Whom These Presents May Concern:

WHEREAS I, John Benjamin Jameson

am well and truly indebted to

J. B. Jameson

in the full and just sum of Seven Thousand, One Hundred and No/100
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~

\$3,550.00 on June 28, 1968 and \$3,550.00 on June 28, 1969

with interest
from ----- at the rate of none per centum per annum
until paid; interest to be computed and paid ----- annually, and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said John Benjamin Jameson

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. B. Jameson, his heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements
thereon situate in Greenville Township, Greenville County, S. C.
located about one mile North of City View at the corner of Parker
Road and Alberta Avenue with metes and bounds, to wit:

BEGINNING at an iron pin on the bank in the fork of
Parker Road and Alberta Avenue and running thence along Parker Road
N. 51-48 West 155 feet to an iron pin on bank of road; thence
S. 38-12 West 200 feet to an iron pin; thence S. 51-48 East 12.3
feet to an iron pin on the bank of Alberta Avenue; thence along Alberta
Avenue, N. 73-45 E. 245.6 feet to the beginning corner and being shown
by plat made by W. J. Riddle, Dec. 29, 1938 and bounded on the Northwest
by lands of D.L. Bramlett.

Also: All that other lot of land in the County and State
aforesaid located on the Southwest side of Parker Road and being the
Southwestern half of Lot No. 2 as designated on plat of survey made by
W. J. Riddle in March 1937 and recorded in Plat Book I, page 139.

BEGINNING at an iron pin, bank of Parker Road, corner of
Lot No. 1 and running thence along line of Lot No. 1, S. 38-12 West 200
feet to an iron pin on line of Lot No. 21; thence along line of Lot No.
21 N. 51-48 West 35 feet to an iron pin; thence N. 38-12 East along
line of other half of Lot 2 heretofore conveyed to Charley B. Reid 200
feet to an iron pin on bank of Parker Road; thence along the road,
S. 51-48 East 35 feet to the beginning corner and containing 7,000 sq.
feet, more or less.

*This mortgage is satisfied by payment in full
August 23, 1968.*

*J. Benjamin Jameson Executor of the Estate of
Joshua Bowen Jameson
Witness Millicent Glenn*

SATISFIED AND CANCELLED OF RECORD

12 DAY OF Sept 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

4:18 O'CLOCK P. NO. 6391.