

JUL 10 2 51 PM 1967
OLIVE BRIDGE NORTH
R.M.C.

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Loan, Treasurer
and Ass't

BOOK 1062 PAGE 653

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

The undersigned Fountain Inn Federal Savings and Loan Association, the owner and holder of a mortgage given by Piedmont Holdings, Inc., to it, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1009, page 5, does hereby release the property described in a deed from Piedmont Holdings, Inc., to M. Freeman Watt known as Lot No. 7, S. I. Ranchettes, on a plat recorded in the RMC Office for said County and State in Plat Book JJJ, page 31, from the lien of said mortgage, said mortgage to otherwise remain in full force and effect.

Dated this 30 day of June, A. D., 19 67.

IN THE PRESENCE OF:

Frances P. Bentley
Arvelen S. Hawkins

FOUNTAIN INN FEDERAL SAVINGS AND
LOAN ASSOCIATION

By Stanley L. Johnson
Its Exec. Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the above subscribed witness and made oath that (s)he saw Stanley L. Johnson as Exec Vice President of Fountain Inn Federal Savings and Loan Association, sign, seal and as the act and deed of said corporation deliver the within written release, and that (s)he with the other witness above subscribed witnessed the execution thereof.

SWORN to before me this
30 day of June, A.D., 1967
Arvelen S. Hawkins (LS)
Notary Public for South Carolina.

Frances P. Bentley

Release Recorded July 10, 1967 at 2:51 P. M., #1267.