FILED
REENVILLE CO. S. C.
800K 1002 PAGE 275
JUL 5 8 48 AM 1967

FHA FORM NO. 2175m (Rev. July 1966)

## **MORTGAGE**

OLLIE FARNSWORTH R. M.C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss.

TO ALL WHOM THESE PRESENTS MAY-CONCERN:

B. ANSEL OWEN, JR. AND PEGGY JO OWEN of GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## CAMERON-BROWN COMPANY

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: City of Greenville, on the southeastern side of Scarlett Street (formerly Forest Green Road) and being known and designated as Lot No. 251 on plat of Sherwood Forest Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", Pages 70 and 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Scarlett Street, joint front corner of Lots Nos. 250 and 251 and running thence with the common line of said lots S. 76-44 E. 164.4 feet to an iron pin; thence across the rear line of Lot No. 251 S. 12-50 W. 75 feet to an iron pin, joint rear corner of Lots Nos. 251 and 252; thence with the common line of said lots N. 76-44 W. 165 feet to an iron pin on the southeastern side of Scarlett Street; thence with the southeastern side of said Street N. 12-50 E. 75 feet to an iron pin, the point of beginning.

Also, the following chattels:

- 1. Wall to wall carpets in the living room, dining room and two bedrooms.
- 2. One GE Upright Range and Oven, Serial No. XK 35237.

This Mortgage Assigned Liberty Math. Que Inv. Co. on 3 day of Oct. 167. Assigned 120.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 18 PAGE 100

ATTISFIED AND CANCELLED OF RECORD

b. DAY OF Que. 1973.

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:47 O'CLOCK P. M. NO. 3922.