| | : RELEASE FROM MORTGAGE COUNTY OF GREENVILLE) |
|-------------|--|
| | FOR VALUE RECEIVED, the following described property is hereby released from the lien of that certain mortgage from Arlon O. Jones to J. B. Griffin and Ella O. Griffin, dated June 29, 1964, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 963 at page 471 on June 29, 1964: |
| Si Pil 1967 | All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot Nos 2 & 3 on plat of FONTANA FOREST, recorded or to be recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY" at page 171. |
| , | This 30th day of June , 19 67 . |
| | IN THE PRESENCE OF: Solution Office (SEAL) |
| | Darbara D. James Grange |
| | STATE OF SOUTH CAROLINA) |
| | COUNTY OF GREENVILLE) |
| | PERSONALLY APPEARED before me Bashar & Jamond made |
| 0 | oath that she saw the within named J. B. Griffin and Ella O. Griffin sign, seal and as their act and deed deliver the within written "Release from Mortgage", and that she with witnessed the execution thereof. |
| | SWORN to before me this the June , 1967 . Darbara & Sague |
| /{ | (SEAL) |
| , | Netery Public for South Carolina Release Recorded June 30, 1967 at 1:35 P. M., #594. |