OLLIE FARMSWORTH

## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:  | MORTGAGE Of Real Estate                            |
|---|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN  | <b>1</b> :   |
| Leake & Garrett, Inc.   |  |
| . (hereinafte   | er referred to as Mortgagor) SEND(S) GREETING:     |
| WHEREAS, the Mortgagor is well and truly indeb<br>AND LOAN ASSOCIATION OF Fountain Inn, S. C., (<br>by the Mortgagor's promissory note of even date herew | hereinafter referred to as Mortgagee) as evidenced |
| reference, in the sum of Sixteen Thousand   | and 00/100   |
| DOLLARS (\$ 16,000.00 ), with interest there  | eon from date at the rate of Six & Three-Quarter   |

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, shown as lot 47, on a plat of Bishop Heights Subdivision, recorded in plat book BBB, page 171, in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Leake Street, at the joint front corner of lots 47 and 46 and running thence S. 72-43 E. 244.6 ft. to an iron pin; thence N. 11-47 E. 150 ft. to an iron pin on the southern side of Bishop Drive; thence with the side of said drive, N. 78-03 W. 182 ft. to an iron pin; thence with the curve of the southeastern intersection of Bishop Drive and Leake Street, the chord of which is S. 63-49 W., 47.2 ft.; thence with the eastern side of Leake Street, S. 25-42 W. 101 ft. to the point of beginning.

PAID IN FULL THIS. 20 1967.

DAY OF OCTOMERAL SAVING

FOUNTAIN INN FEDERAL SAVING

& LOAN ASSOC. Johnson Cylc.

& LOAN ASSOC. Johnson Cylc.

WITNESS Franklands B. Virding.

WITNESS Middle B. Virding.

SATISFIED AND CANCEL

27 DAY OF OC.

Olly Farnsuck

R. M. C. FOR GREENVILLE

SATISFIED AND CANCELLED OF RECORD

27 DAY OF Oct. 1967

Ollin Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:40 O'CLOCK & M. NO. 12292