

JUN 20 4 10 PM 1967

BOOK 1061 PAGE 19

VA Form 26-6338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: William V. Minton & Barbara D. Minton

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

organized and existing under the laws of Alabama, a corporation, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 13,500.00 ), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable

at the office of Collateral Investment Company in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of EIGHTY-ONE AND NO/100 Dollars (\$ 81.00 ), commencing on the first day of July, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 19 97.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL THAT piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, and being shown as Lot 75 on a plat of Farmington Acres recorded in the R. M. C. Office for Greenville County, Plat Book RR, Pages 106-7, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Shubuta Drive at the joint front corner of lots 75 and 76 and running thence with the common line of said lots, N. 37-15 W. 150 feet to an iron pin; thence N. 52-45 E. 90 feet to an iron pin; thence S. 37-15 E., 150 feet to an iron pin on the northerly side of Shubuta Drive; thence with said Drive, S. 52-45 W. 90 feet to the point of beginning.

"The mortgagor covenants and agrees that so long as this mortgage and the said note secured hereby are guaranteed under the provisions of the Servicemen's Readjustment Act of 1944, as amended, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable."

"The mortgagor covenants and agrees that should this mortgage or the note secured hereby not be eligible for guaranty or insurance under the Servicemen's Readjustment Act within 90 days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee or insure said note and/or this

(continued on next page)

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage assigned to Federal Natl Mtg Assn on 20 day of June 1967. Assignment recorded in Vol. 1066 of R. E. Mortgages on Page 458

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 78 PAGE 268

SATISFIED AND CANCELLED OF RECORD

23 DAY OF Sept. 19 82

Bennie S. Lambert

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10<sup>00</sup> O'CLOCK A. M. NO. 2129