MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREEN VILLE \$\langle ss\$

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DAVID C. SANDERS AND SHIRLEY A. SANDERS of hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

		, a corporation	
organized and existing under the laws of N	orth Carolina	, hereinafter	
called the Mortgagee, as evidenced by a certain p	promissory note of even dat	e herewith, the terms of which are in-	
corporated herein by reference, in the principal su	m of Eighteen Thou	sand Eight Hundred and	
No / 100 Dol1), with interest from date at the rate	
of Six pe	rcentum (6 %)) per annum until paid, said principal	
and interest being payable at the office of Ca	meron - Brown Comp	any	
in	Raleigh, N. C.	•	,
or at such other place as the holder of the note may designate in writing, in monthly installments of			
One Hundred Twelve and 80/100		Dollars (\$ 112.80),	
commencing on the first day of August			l
the principal and interest are fully paid, except the			
	July	, 1997	
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NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: on the northwestern side of Balcome Boulevard and being known and designated as Lot No. 19 on plat of Lakewood recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Balcome Boulevard at the joint front corner of Lots Nos. 19 and 20 and running thence along the joint line of said lots N. 39-25 W. 375.8 feet to an iron pin; thence N. 31-46 E. 77.7 feet to an iron pin; thence S. 43-09 E. 408.9 feet to an iron pin on the northwestern side of Balcome Boulevard; thence along said Boulevard S. 54-54 W. 100 feet to the point of beginning.

D	on 30 day of Manda 19 la 7. Assignment tección in Vol. 1062 of R. E. Mortgages on Page 37 The second
	Mortgage Assigned to Pulashi Bank & Trust To
	From Protective Zige has to. (2) on 2 day of Syst. 19 92. Assignment recorded
	in Vol. 2295 of R. E. Mortgages on Page 96