BOUK 1059 PAGE 327

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## ASSIGNMENT TOO FNMAJII 2 4 20 PH 1957

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by William Richard Gibson dated the 25th day

of May , 19 67 and duly recorded in Book 1059 at Page 323 in the office of the Clerk of Court for said County and State.

This the 25th day of May

, 19 67

In the presence of

AIKEN LOAN & SECURITY COMPANY

Ву

O. S. Aiken Vice President

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 25th day of May , 19 67

(Seal) My Commission expires at the pleasure of the Governor.

Recorded June 2nd, 1967, at 1:20 P.M. #29583