

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

MORTGAGE  
Of Real Estate

FILED  
GREENVILLE CO. S.C.  
JUN 5 11:11 PM 1977

TO ALL WHOM THESE PRESENTS MAY CONCERN:

VIRGINIA G. TURNER LYON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN THOUSAND FIVE HUNDRED AND NO/100ths--

DOLLARS (\$ 7,500.00 ), with interest thereon from date at the rate of 6 3/4 per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

JUNE 3, 1977

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Saluda Township**, containing **4.85 Acres** and being located on the southeastern side of S.C. Highway No. 11, approximate 640 feet southwest of the intersection of Air Line Road and being partially shown on a plat without a named owner made by C.C. Jones of Jones Engineering Service, November of 1965 and having the following metes and bounds, to-wit: See Flat Book PPP, page 115.

BEGINNING at an iron pin in the center of S.C. Highway No. 11 at the corner of property of Clayton Tomberlin and running thence S 30-30 E 339 feet to an iron pin; thence N 55 E 331 feet to an iron pin; thence N 76 E 117 feet to a point in a branch; thence N 34-05 E 264 feet to an iron pin; thence N 34-30 W 117 feet (246 feet) to an iron pin in the center of said Highway; thence along the center of said Highway as the line S 51 W 211 feet to an iron pin; thence continuing with the center of said Highway S 59 W 444 feet to the point of beginning and being the same conveyed to me by Agnes B. Hunnicutt, et al., to be recorded of even date herewith.

ALSO: ALL of that tract of land adjoining the above described property, in Saluda Township, and being a portion of the William Claybourne Bramlett Property and containing 45.15 acres, more or less and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of property of Clayton Tomberlin and the above described tract, which iron pin is situate S 30-30 E 339 feet from the center of S.C. Highway No. 11 and running thence S 30-30 E 202 feet to an iron pin; thence S 30-30 E 1340 feet, more or less, to an iron pin in the line of property of J.M. Johnson; thence N 25-15 E 1740 feet, more or less to an iron pin at the corner of property of Runyan and Johnson; thence N 53-07 W 400 feet to an iron pin; thence N 76 W 393.7 feet to an iron pin; thence S 80-45 W 200 feet to an iron pin; thence

(Over)

SATISFIED AND CANCELLED OF RECORD  
94 DAY OF June 1977  
Debbie S. Southwestern  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
1:00 O'CLOCK P. M. NO. 34034

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 48 PAGE 425