MAY 26 4 53 PM 1967

Fountain Inn Federal Savings & Loan Association

OLLIE TANNAMORTH

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lee Roy Dickerson and Betty Sue G. Dickerson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of One Thousand, Seven Hundred and 00/100 - - - - -

DOLLARS (\$ 1,700.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1971

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Simpsonville, lying in the Woodside Mills Village and show and designated as lot #49 on a plat entitled "A subdivision of Woodside Mill Village, Simpsonville, S. C.," which plat is recorded in the R.M.C. Office for Greenville County in plat book "GG", page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of "A" street, at the joint front corner of lots 49 and 50 and running thence with said street, N. 65-10 E., 78 ft. to an iron pin; thence N. 24-50 W., 122 ft. to an iron pin on the southern side of a 10 ft. alley; thence with said alley, S. 65-10 W., 78 ft. to an iron pin; thence S. 24-50 E., 122 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in deed book 702, page 139.

PAID IN FULL THIS

DAY OF 198

FOUNTAIN INN FEDERAL SAVING

& LOAN ASSOC.

BY

WITNESS

WITNESS

SATISFIED AND CANCELLED OF RECORD

DAY OF 19.12

R. M. C. FOR GREENVILLE COUNTY, S. C.

ATUILO O'CLOCK A M. NO.