CONSTANT MONTHLY PLAN MORTGAGE

ORTGAGE 12 31 PM 1997

State of South Carolina,

County of GREENVILLE

the said

CLER TO A WITH

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GANTT BUILDING INCORPORATED

hereinafter called Mortgagor, in and by <u>its</u> certain Note or obligation bearing even date herewith, stand indebted,

SEND GREETINGS:

	Thousand			Dollars
\$ 190,000.00 with interest thereon	payable monthly in ac	dvance from date herec	f at the rate of	5 1/4
per cent per annum; the principal of sa	aid note together w	rith interest being du	e and payable	
Beginning on the lst day of Au				
he sum of One Thousand Eig				
(\$1,878.82) and the balance of				
9_79. The aforesaid monthly payment				
(\$ 1,878,82) each, are to be app				
per cent per annum on the principal sum of				
(\$\frac{190,000.00}{\text{0}}\), or so much as shall ment shall be applied on account of principal shall be applied on account of the principal shall be applied to the princi	from time to time re			
Said note provides that past due present per annum as reference being had to printerest to render the whole debt due this right with respect to any failure or sequent failure or breach. Both principal	said note will more at the option of the breach of the maker	-fully appear; default le Mortgagee or holde I shall not constitute a	i n any payment of r hereof. Forbeara waiver of the right	either principa nce to exercis as to any sub
Control of the contro	eenville e designate in writi	ng. South	Carolina, or at such	other place a
at the office of the Mortgagee at the holder hereof may from time to tim			d dobt and sum of n	nonev aforesaid
the office of the Mortgagee at	thereof to the said N	Mortgagee according t	o the terms of the	said Note

plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of property now or formerly of Muir and properties now or formerly of Granger and Holbrook and running thence S. 29-33 E., 1,040 feet to an iron pin; thence N. 54-50 E., 168.5 feet to an iron pin on line of property now or formerly of Peden; thence with the line of said property, N. 4-00 E., 1,054.7 feet to an iron pin on the southern right-of-way of the Southern Railway spur; thence with the line of said right-of-way, N. 77-17 W., 656.4 feet to an iron pin; thence S. 32-33 W., 26.8 feet to an iron pin; thence S. 11-12 W., 372 feet to the beginning corner, together with grantor's right, title and interest in the southern portion of the right-of-way of the Southern Railway spur, extending from the center line of said right-of-way to the northern side of the above described tract, having a width of 30.3 feet.

Greenville County in Plat Book PPP, at Page 107, and having, according to said

ALSO, a right-of-way and easement for purpose of ingress and egress to and from the above described tract of land which is fully described in that certain deed to mortgagor recorded in the Office of the R.M.C for Greenville County in Deed Book 818, at Page 478.

MATISFIED AND CANCEL A PROJECT 19 TO 19 TO 17 DOWNER SON OF MANY 19 17

R. M. C. FOR GREEN ALE COUNTY 19 17 L

AT 10:330 CLOCK AT M. NO. 2795-L

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE

In Subsidiration gonorfoge, See R. Em. Book 1276 page 893