

MAY 23 9 45 AM 1967

BOOK 1958 PAGE 331

The State of South Carolina,  
COUNTY OF Greenville

OLIVE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

I, CALEB WADE CARTEE

SEND GREETING:

Whereas, I, the said CALEB WADE CARTEE

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (Greenville, S. C. Branch)

hereinafter called the mortgagee(s), in the full and just sum of Three Thousand Twenty Four and 72/100

----- DOLLARS (\$ 3,024.72 ), to be paid as follows: The sum of \$84.02 to be paid on the 20th. day of June, 1967, and the sum of \$84.02 on the 20th. day of each month of each year thereafter up to and including the 20th. day of April 1970, and the balance of the principal then remaining to be paid on the 20th. day of May, 1970.

, with interest thereon from maturity at the rate of Seven (7%) monthly interest at the same rate as principal. percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston (Greenville, S. C. Branch), Its Successors and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Maplecroft Street (formerly known as Maple Drive) near the City of Greenville, in Greenville County, S. C., being shown as the northern portion of Lot No. 10 on plat of Piedmont Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book F, pages 289 and 290, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Maplecroft Street at the joint front corner of Lots 10 and 11, and runs thence along the line of Lot No. 11, S 83-25 E 228.34 feet to an iron pin; thence S 6-42 W 50 feet to an iron pin; thence through Lot No. 10 N 83-25 W 228 feet to an iron pin on the East side of Maplecroft Street; thence along Maplecroft Street N 6-35 E 50 feet to the beginning corner.

This is the same property conveyed to me by deed of Luther C. Shelton of even date herewith, to be recorded.

The debt hereby secured is PAID in full and the line of this instrument is satisfied.

this 25 day of Sept. 1967.

THE SOUTH CAROLINA NATIONAL BANK  
Greenville, S. C.

By S. M. Ford  
ASSISTANT CASHIER

Witness:  
Iva E. Courtney  
T. Hogen

SATISFIED AND CANCELLED OF RECORD

6 DAY OF Oct. 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:58 O'CLOCK P. M. NO. 10216