

COLLECTOR WITH
MORTGAGE

BOOK **1058** PAGE **89**

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

H. DAVID HARRELL AND PATRICIA O. HARRELL of
Greenville, South Carolina, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND ONE HUNDRED FIFTY AND NO/100----- Dollars (\$ 10, 150.00-----), with interest from date at the rate of -----Six----- per centum (-----6-----%) per annum until paid, said principal and interest being payable at the office of

CAMERON-BROWN COMPANY in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of SIXTY AND 90/100-----Dollars (\$ 60.90-----), commencing on the first day of July, 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 1997.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the northerly side of Walnut Street, being known and designated as Lot No. 69 and a portion of Lot No. 70 as shown on Plat 2 Overbrook Land Company, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book H at Page 258, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Walnut Street, which iron pin is the joint front corner of Lots Nos. 68 and 69 and running thence along the northerly side of Walnut Street S. 51-32 W. 65 feet to an iron pin; thence N. 42-28 W. 223 feet to an iron pin on a 15 foot alley; thence along said alley N. 40-35 E. 55 feet to an iron pin; thence S. 44-58 E. 234 feet to an iron pin, the point of Beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

DAY OF July 19 86

Wannie S. Santenberg
R. M. O. FOR GREENVILLE COUNTY, S. C.
AT 3 O'CLOCK P. M. NO. 2456

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 95 PAGE 1295

This Mortgage Assigned to *Dist. Fed. S. & S. Guar. of New York*
on 28 day of June 19 67. Assignment recorded
in Vol. 1062 of R. E. Mortgages on Page 552