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BOOK 1058 PAGE 71

OLLIE L. PARSONS
R.M.C.



First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: G. R. CARTEE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of TWELVE HUNDRED AND SIX DOLLARS AND NO ONE HUNDREDTHS _____ DOLLARS (\$ 1,206.00), with interest thereon at the rate of Six per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is Three- years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot #11, as shown on a plat of Juanita Court Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BB at page 153, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Southern side of Juanita Court, at the joint front corner of lots #11 and 12, and running thence with joint line of said lots, N. 28-30 W. 134.8 feet to iron pin in the Northern side of a 5 foot utility easement; thence N. 64-28 E. 100.1 feet to iron pin, rear corner of lot 10; thence with line of said lot, S. 28-30 E. 129.6 feet to iron pin in the Southern side of Juanita Court; thence with said Court, S. 61-30 W. 100 feet to the point of beginning.

Being a portion of the premises ^{conveyed} to W. L. King by deed recorded in Volume 458 at page 288, and see deed recorded in Volume 487 at page 48, and the estate of Waymon M. Hughes, Office of Probate Judge for Greenville County, Apartment 639, File 11.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full and satisfied By Security Federal Savings & Loan Assoc. this 24th day of June, 1969
By: Leonard M. Fadd
Pres.*

*Wit:
Liz Chastain
Lula C. Mouser*

SATISFIED AND CANCELLED OF RECORD
19 DAY OF *Sept* 1969
Ollie Parsons
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:32 O'CLOCK P.M. NO. 6780