

GREENVILLE  
NOV 10 12 01 PM 1967  
CLERK OF COURTS  
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BOOK 1057 PAGE 210



State of South Carolina }  
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, James G. Putnam, of Greenville County  
(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty Thousand and No/100----- (\$ 20,000.00 ) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Thirty-Five and 05/100----- (\$ 135.05 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, on the northwestern side of Mustang Circle, being shown and designated as Lot 21 on a plat of the subdivision of S.I. Ranchettes made by Dalton & Neves, Engineers, April 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Page 31 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwestern side of Mustang Circle, at the joint front corner of Lots 20 and 21 and running thence N. 44-10 W. 283 feet to an iron pin on or near Gilders' Creek; thence with Gilders' Creek as the line, the following traverse courses and distances: S. 29-50 W. 93 feet to an iron pin; S. 56-45 W. 81.2 feet to an iron pin; S. 26-35 W. 104 feet to an iron pin and S. 37-13 W. 71.4 feet to an iron pin at the joint rear corner of Lots 21 and 22; thence along the line of Lot 22, S. 53-06 E. 307.1 feet to an iron pin on Mustang Circle; thence along the northwestern side of Mustang Circle, N. 31-20 E. 300 feet to an iron pin, the beginning corner; being the same conveyed to me by Piedmont Holdings Inc. by deed dated March 29, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 798 at Page 321. "

*The Substantiation of mortgage on Deed Book 1475 Pgs. 765*

SATISFIED AND CASHED  
13 *Nov. 92*  
R. M. C. FOR GREENVILLE COUNTY  
AT 12:59 O'CLOCK P. M. NO. 71509

FOR SATISFACTION  
SATISFACTION BOOK 136 40