STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

WITNESS the hand and seal of said corporation this the 8th day of May, 1967.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS & LOAN

ASSOCIATION

Frances & Ben

: Stanley I John

tanley . Johnson, Executive Vice Pres.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me RANCES. BENT EV, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within written Release and that (s)he with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 8th day of May, 1967.

Frances & Bentley

Notary Public for South Carolina

Recorded May 10th, 1967 at 4:10 P.M. # 27327