SOUTH CAROLINA

VA Form 26—6338 (Home Loan) Revised August 1963, Use Optional, Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: I, JOHN DALLAN KERNS

Greenville County, S. C.

, hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE,

, State of South Carolina;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in Paris Mountain Township, Greenville County, South Carolina, being shown and designated as Lot No. 87 on a Map 3, Sans Souci Heights, recorded in the RMC Office of Greenville County, South Carolina, in Plat Book "Z", at Page 95, reference to said plat being craved for a complete and detailed description thereof.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

on 26 May 1967. Assignment of E. Mortgages on Page 43

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